

Zād-e-Rah

Provision for Journey

Masnūn Supplications during Ḥajj and ‘Umrah

eBooklet



وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى

*And take provisions,
but indeed, the best provision is fear of Allah.*

[Al-Baqarah: 197]

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Du'a by the traveler to his family

• اَسْتَوْدِعُكَ اللَّهُ الَّذِي لَا تَضِيْعُ وَدَائِعُهُ

I place you in the trust of Allah, whose trust is never misplaced.
[Sunan Ibn Mājah: 2825]

Du'a by the family member for the traveler

• اَسْتَوْدِعُ اللَّهَ دِيْنَكَ وَ اَمَانَتَكَ وَ خَوَاتِيْمَ عَمَلِكَ

I place your religion, your faithfulness and the ends of your deeds in the trust of Allah. [Sunan al-Tirmidhī: 3443]

Du'a at the time of departure from home

• بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

In the name of Allah, I place my trust in Allah, there is no might or power except with Allah. [Sunan Abū Dāwūd: 5095]

• اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اَزِلَّ اَوْ اُزَلَ اَوْ اُظْلِمَ اَوْ اُظْلَمَ اَوْ اُجْهَلَ اَوْ يُجْهَلَ عَلَيَّ

O Allah! I seek refuge in you lest I stray or am misguided or I slip or am made to slip or I do wrong (to anyone) or I am wronged or I behave ignorantly (to anyone) or someone behaves ignorantly towards me. [Sunan Abū Dāwūd: 5095]

When mounting the vehicle / mount

• بِسْمِ اللَّهِ
In the name of Allah (3 times)

After placing a foot on transport

• اَلْحَمْدُ لِلَّهِ
All Praise is for Allah (3 times)

• اَللَّهُ اَكْبَرُ
Allah is the Greatest (3 times)

• سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ۝ وَاِنَّا اِلَى رَبِّنَا لَمُنْقَلِبُونَ ۝

Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it. And indeed we, to our Lord, will [surely] return. [Al-Zukhruf: 13-14]

• سُبْحَانَكَ إِنِّي قَدْ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ
الدُّنُوبَ إِلَّا أَنْتَ

Exalted are You! Indeed I have wronged my soul, so forgive me, for verily none forgives sins except you. [Sunan al-Tirmidhi: 3446]

• اَللّٰهُمَّ اِنَّا نَسْأَلُكَ فِيْ سَفَرِنَا هٰذَا الْبِرَّ وَالتَّقْوٰى وَمِنْ
الْعَمَلِ مَا تَرْضٰى، اَللّٰهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هٰذَا وَاطْوِعْنَا
بُعْدَهُ، اَللّٰهُمَّ اَنْتَ الصّٰحِبُ فِي السَّفَرِ وَ الْخَلِيْفَةُ فِي الْاَهْلِ،
اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ وُغْثِ السَّفَرِ وَكَآبَةِ الْمَنْظَرِ وَسُوْءِ
الْمُنْقَلَبِ فِي الْمَالِ وَالْاَهْلِ

O Allah, we ask You for goodness and Allah-consciousness in this journey of ours, and we ask You for deeds which please You. O Allah, facilitate our journey and let us cover it's distance quickly. O Allah, You are the Companion on the journey and the Successor over the family, O Allah, I take refuge with You from the difficulties of travel, and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family.

[Shaḥīḥ Muslim: 3275]

During the Journey

While ascending (Plane / Mountain)

• اَللّٰهُ اَكْبَرُ
Allah is the Greatest (3 times)

While descending

• سُبْحَانَ اللّٰهِ
Glory be to Allah (3 times)

Upon staying at some place

• رَبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبَرَكًا وَّ اَنْتَ خَيْرُ الْمُنْزِلِيْنَ
My Lord, let me land at a blessed landing place and You are the best to accommodate (us). [Al-Mu'minūn: 29]
• رَبِّ اَدْخِلْنِيْ مَدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ
وَّاجْعَلْ لِّىْ مِنْ لَّدُنْكَ سُلْطٰنًا نّٰصِرًا (بنی اسرائیل: 80)

My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority.

[Bani Isra'īl: 80]

• اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التّٰمَّاتِ مِنْ شَرِّ مَا خَلَقَ (صحيح مسلم)

I seek refuge in the totality of the words of Allah from the evil of what He has created.

[Shaḥīḥ Muslim: 3275]

Intention

Intention of 'Umrah from *Miqat*

O Allah, I am present for 'Umrah • اَللّٰهُمَّ لَبَّيْكَ عُمْرَةً

Intention of Hajj from *Miqat*

O Allah, I am present for Hajj • اَللّٰهُمَّ لَبَّيْكَ حَجًّا
[*Ṣaḥīḥ Muslim*: 3029]

Note: These are words for Hajj 'Tamattu' and Ifrād. The words for Hajj Qirān are: (اَللّٰهُمَّ لَبَّيْكَ عُمْرَةً وَحَجًّا)

➤ After making intention, it is *masnūn* to say these words once:

• اَللّٰهُمَّ حَجَّةً لَا رِيَاءَ فِيْهَا وَلَا سُمْعَةً

O Allah! The purpose of my Hajj is neither to show off nor earn any reputation. [Sunan Ibn Mājah: 2890]

Talbiyyah

• لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ،
اِنَّ الْحَمْدَ، وَالنِّعْمَةَ لَكَ وَالْمُلْكَ، لَا شَرِيْكَ لَكَ

Here I am O Allah, here I am. Here I am, You have no partner, here I am. Indeed for You is all praise and favour, and for You is the dominion (of all things). There is no partner to You.

[*Ṣaḥīḥ al-Bukhārī*: 1549]

Upon Entering the City

• اَللّٰهُمَّ بَارِكْ لَنَا فِيْهَا

O Allah, grant us good in it (city, town) (3 times)
[*Mu'jam al-awsaṭ lil Ṭabrānī*, Vol: 5, 4752]

• اَللّٰهُمَّ ارْزُقْنَا جَنَاهَا وَحَبِّبْنَا اِلَى اَهْلِهَا وَحَبِّبْ صَالِحِيْ
اَهْلِهَا اِلَيْنَا

O Allah, grant us the fruit of this (place) and create love in its people for us and create love in our hearts for the righteous people of this (place). [Mu'jam al-awsaṭ lil Ṭabrānī, Vol: 5,]

Upon Entering the Mosque

➤ Put your right foot inside the mosque and say:

• بِسْمِ اللّٰهِ وَالسَّلَامُ عَلَى رَسُوْلِ اللّٰهِ اَللّٰهُمَّ اغْفِرْ لِيْ
ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

In the Name of Allah and Peace be upon the Messenger of Allah, O Allah! Forgive my sins and open the doors of Your mercy for me.

[*Sunan Ibn Mājah*: 771]

Upon Leaving the Mosque

➤ Put your left foot outside the mosque and say:

• بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اَللَّهُمَّ اغْفِرْ لِي
ذُنُوبِي وَافْتَحْ لِي اَبْوَابَ فَضْلِكَ

In the Name of Allah and Peace be upon the Messenger of Allah, O Allah! forgive my sins and open the doors of Your favours for me.
[Sunan Ibn Mājah: 771]

Upon sighting the Ka'bah

➤ Any du'a can be recited for example :

• رَبِّ اَوْزِعْنِي اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِي اَنْعَمْتَ عَلَيَّ وَ
عَلَى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضَاهُ وَاَصْلِحْ لِي فِي
ذُرِّيَّتِي ۖ اِنِّي تُبْتُ اِلَيْكَ وَاِنِّي مِنَ الْمُسْلِمِيْنَ ۝

My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do the righteous deeds which You approve of and make my offsprings righteous for me. Indeed, I repent to You and indeed, I am of the Muslims.

[Al-Aḥqāf: 15]

Supplication for Ṭawāf

➤ Begin Ṭawāf with *Istilām* of *Al-Hajr Al-Aswad* (The black stone) by saying:

• بِسْمِ اللَّهِ اَللَّهُ اَكْبَرُ

In the name of Allah, Allah is the Greatest.

➤ During Ṭawāf recite Qur'an, *Taṣbīḥ*, *Tahfīl*, du'as and supplications. (There is no specific du'a proved by sunnah for each round of ṭawāf).

Du'a to be recited between the Yemeni corner
(*Rukn Yamani*) and *Al-Ḥajr Al-Aswad*

• رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ

Our Lord, give us good in this world and good in the Hereafter and protect us from the punishment of the Fire. [Al-Baqarah: 201]

[Sunan Abū Dāwūd: 1892]

At the *Maqām Ibrahīm*

➤ After completing ṭawāf, come towards *Maqām Ibrahīm* while reciting following portion of the ayat:

• وَاتَّخِذُوا مِنْ مَّقَامِ اِبْرَاهِيْمَ مُصَلًّی

And take, from the standing place of Ibrahim a place of prayer.

[Al-Baqarah: 125]

➤ Here, offer two *nafl* (voluntary) raka'ats of ṭawāf. Recite *Al-Kafirun* in first raka'at and *Al-Ikhlās* in the second raka'at.

Upon drinking Zamzam

- Pray before drinking Zamzam e.g :

• رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ
رَحْمَةً ۖ إِنَّكَ أَنْتَ الْوَهَّابُ ۝

Our Lord, let not our hearts deviate after You have guided us and grant us mercy, from Yourself. Indeed, You are the Bestower.

[Āli ‘Imrān: 8]

While Going to Perform Saṭī

• إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ. أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ

Indeed, Al-Safa and Al-Marwah are among the symbols of Allah; We begin with what Allah began with. [Ṣaḥīḥ Muslim: 2950]

Beginning Saṭī from Al-Safa

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ
وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

There is no one worthy of worship except Allah, the One and Only, there is no partner to Him. For Him is the kingdom and for Him is all praise and He is upon everything All-Powerful. There is no one worthy of worship except Allah, the One and Only. He fulfilled His promise, aided His servant and single-handedly defeated the allies. [Ṣaḥīḥ Muslim: 2950]

On the Day of ‘Arafāt

- Best supplication of the day of ‘Arafāt that Messengers ﷺ recited:

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no one worthy of worship except Allah, the One and Only, He has no partner. For Him is the kingdom and for Him is all praise and He is upon everything All Powerful. [Ṣunan al-Tirmidhī: 3585]

When throwing stones at Jamarāt

- While throwing each stone say:

Allah is the Greatest [Ṣunan al-Nasaʿī: 3081]

• اللَّهُ أَكْبَرُ



Visiting Masjid Nabawi

- Upon entering Madina recite supplication for entering a city.
- Upon entering Masjid Nabawi recite supplication for entering a masjid.
- Face the *Hujrah* and offer *salām* to Prophet Muhammad ﷺ in the following words:

• السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Peace be upon you, O Messenger of Allah ﷺ!

[*Sunan al-Kubrā lil Baihiqī*, Vol: 5, 10271]

- In addition, it is *Mustahab* (recommended) to recite *Durūd Ibrahimi*:

• اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ، مَجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah! Shower Your mercy upon Muḥammad ﷺ and upon the followers of Muḥammad ﷺ, as You showered Your mercy upon Ibrāhīm عليه السلام and the followers of Ibrāhīm عليه السلام. Indeed, You are Most Praiseworthy, Most Glorious. O Allah! Shower Your blessings upon Muḥammad ﷺ, and upon the followers of

Muḥammad ﷺ, as You showered your blessings upon Ibrāhīm عليه السلام and the followers of Ibrāhīm عليه السلام. Indeed, You are Most Praiseworthy, Most Glorious. [Ṣaḥīḥ al-Bukhārī: 3370]

- Then say *salām* to Abū Bakr Siddiq رضي الله عنه and ‘Umar رضي الله عنه in these words:

• السَّلَامُ عَلَيْكَ يَا أَبَا بَكْرٍ، السَّلَامُ عَلَيْكَ يَا عُمَرُ

Peace be upon you, O Abū Bakar Siddiq رضي الله عنه! Peace be upon you, O ‘Umar Farooq رضي الله عنه!

[*Sunan al-Kubrā lil Baihiqī*, Vol: 5, 10271]

During visit of Baqī Gharqad

• السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَإِنَّا إِن

شَاءَ اللَّهُ لِلْآحِقُّونَ أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

Peace be on you, O dwellers of this place from among the Believers and the Muslims, and we will *inshāAllah* join you. We ask Allah for security (from the Fire of Hell) for ourselves and for you. [Ṣaḥīḥ Muslim: 2257]

- The Prophet ﷺ added the following when supplicating at the cemetery of *Baqī*:

• اللَّهُمَّ اغْفِرْ لِأَهْلِ بَقِيعِ الْغَرْقَدِ

O Allah! Forgive the inhabitants of *Baqī ‘al-Gharqad*.

[Ṣaḥīḥ Muslim: 2255]

Masnun Supplications after Salah

Allah is the Greatest. (Aloud, once)
[*Ṣaḥīḥ al-Bukhārī*: 842]

• اللَّهُ أَكْبَرُ

I seek Allah's forgiveness. (3 times)
[*Ṣaḥīḥ Muslim*: 1334]

• أَسْتَغْفِرُ اللَّهَ

• اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allah! You are peace and from You is peace and security. You are greatly blessed. O One of Majesty and Honour!
[*Ṣaḥīḥ Muslim*: 1335]

• رَبِّ اعْنِي عَلَيَّ ذِكْرَكَ وَشُكْرَكَ وَحُسْنَ عِبَادَتِكَ

O my Lord, help me in Your remembrance, and in gratitude to You and in beautiful worship of You.

• رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

O my Lord! Save me from Your punishment on the Day when You will resurrect Your servants. [*Ṣaḥīḥ Muslim*: 1642]

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ اللَّهُمَّ لَا مَانِعَ لِمَا
أَعْطَيْتَ وَلَا مُعْطَى لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ
الْجَدُّ

There is no true deity except Allah alone, having no partners. To Him belongs all sovereignty and praise and He is over all things, Omnipotent. O Allah, no one can prevent what You have willed to bestow and no one can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty. (Once) [*Ṣaḥīḥ al-Bukhārī*: 6330]

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ
وَلَهُ الثَّنَاءُ الْحَسَنُ لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ
كَرِهَ الْكَافِرُونَ

There is no true deity except Allah alone, having no partners. To Him belongs all sovereignty and praise and He is over all things, Omnipotent. There is no might, or power except with Allah. There is no true deity except Allah and we worship none except Him. For Him is all favour, grace, and glorious praise. There is no true deity except Allah. We are sincere in our faith to Him, even though the disbelievers dislike it. [Ṣaḥīḥ Muslim: 1343]

• اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْجُبْنِ وَاَعُوْذُبِكَ مِنَ الْبُخْلِ وَاَعُوْذُبِكَ مِنْ اَرْذَلِ الْعُمُرِ وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ

O Allah! Verily I seek refuge in You from cowardice, and I seek refuge in You from being returned to an abject old age, and I seek refuge in You from the trials of the world and I seek refuge in You from the punishment of the grave. [Ṣaḥīḥ al-Bukhārī: 2822]

Glory be to Allah (33 times) • سُبْحَانَ اللَّهِ

All Praise is for Allah (33 times) • الْحَمْدُ لِلَّهِ

Allah is the Greatest (34 times) • اللَّهُ أَكْبَرُ

• لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no true deity except Allah alone, having no partners. To Him belongs all sovereignty and praise and He is over all things, Omnipotent. (once) [Ṣaḥīḥ Muslim: 1352]

Surah Al-Falaq (once) • سُورَةُ الْفَلَقِ

Surah Al-Nas (once) • سُورَةُ النَّاسِ

Ayat al-Kursi (once) • آيَةُ الْكُرْسِيِّ



Supplications When Returning from A Journey

• اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ۝ اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى وَمِنَ الْعَمَلِ مَا تَرْضَى ، اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِعْنَا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ ، آتِبُون تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it. And indeed we, to our Lord, will [surely] return). O Allah! Indeed we ask You in this journey of ours, righteousness, piety and deeds which are pleasing to You. O Allah! make this journey easy for us and lessen its distance. O Allah! You are our Companion on this journey and the Guardian of our family. O Allah! I seek refuge with You from the hardships of the journey, and from seeing bad things and from an evil return

towards my wealth and family. We are returners, repenters, worshipers and one praising our Lord. [Ṣaḥīḥ Muslim: 3275]

• اَوْبًا اَوْبًا لِرَبِّنَا تَوْبًا لَا يُعَادِرُ عَلَيْنَا حُوبًا

Returning, returning, we seek forgiveness with our lord, with such a repentance that leaves us with no sin.

[Al-Mu'jam al-awsaṭ lil Ṭabrānī, Vol: 11, 11735]



Supplication to be recited in a Funeral Prayer

• اَللّٰهُمَّ اغْفِرْ لَهُ وَاَرْحَمْهُ وَعَافِهِ وَاَعْفُ عَنْهُ وَاَكْرِمْ نَزْلَهُ
وَوَسِّعْ مُدْخَلَهُ وَاَغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّهِ مِنَ
الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْاَبْيَضُ مِنَ الدَّنَسِ وَاَبْدِلْهُ
دَارًا خَيْرًا مِّنْ دَارِهِ وَاَهْلًا خَيْرًا مِّنْ اَهْلِهِ وَزَوْجًا خَيْرًا مِّنْ
زَوْجِهِ وَاَدْخِلْهُ الْجَنَّةَ وَاَعِزَّهُ مِنْ عَذَابِ الْقَبْرِ وَمِنْ
عَذَابِ النَّارِ

O Allah! Forgive him, have mercy on him, give him peace and pardon him. Receive him with honor and make his entrance (grave) spacious. Wash him with water, snow, and ice and cleanse him of his faults like a white garment is cleansed of stains. Requite him with an abode better than his abode, with a family better than his family and a spouse better than his spouse. Admit him into Paradise and protect him from the torment of the grave and the torment of the Hell-Fire. [Ṣaḥīḥ Muslim: 2232]

Glossary

- Intention:

Making/pronouncing of niyah.

- Miqat:

The place around Makkah where the pilgrim changes into Ihram and pronounces his intention to perform 'Umrah or Hajj. This place is anchored by different townships and localities in different directions (Zul Hulaifa in the north, Yalamlam in the south-east, Dhat Irq in the north-east, Juhfah in the north-west, Qarn ul Manazil in the east.) For people living inside the Miqat permanently, their place of residence is their Miqat.

- Masnūn:

The ways/practices authenticated by the words and actions of Prophet Muhammad ﷺ.

- Sha'ir Allah:

Refers to all those holy places/things/rites which are the characteristic symbols of exclusive devotion to Allah.

- Ṭawāf:

Circumambulation of Ka'aba in 7 rounds.

- Al-Hajr Al-Aswad:

The Heavenly Black Stone built into the south-east corner of the Kabah at a height of approximately four feet. The 7 rounds of 'Ṭawaf' start from here. During Hajj & 'Umrah, doing 'Istilām' (touching, kissing, or waving at Al-Hajr Al-Aswad when far from it) is masnūn and highly recommended.

- The Yamani Corner:

The corner before Al-Hajr Al-Aswad facing Yemen, is called Rukn Yamani. Touching it during Ṭawāf is also masnūn and recommended.

- Istilām:

The act of kissing Al-Hajr Al-Aswad at the beginning and end of every round of the Ṭawāf. If kissing is impossible, the pilgrim may extend his hand to touch the sacred stone and then kiss his own hand. If even that is not possible, he may raise his hand towards Al-Hajr Al-Aswad and thereafter, kiss his own hand. This act is highly recommended for it has been defined as a source of seeking forgiveness for one's sins.

- Tasbīh and Tahfīl:

Reciting "Subhan-Allah" and "La-ilaha-ill-Allah"

- Maqām Ibrahim:

The step-stone used by Prophet Ibrahim عليه السلام during the original construction of the Kabah. The stone carries the imprints of his feet and is housed in a glass enclosure on the north side of the Kabah.

- Sa'i:

The devotional act of walking seven circuits (back and forth) between the mounts of Al-Safa and Al-Marwah. The route from Al-Safa to Al-Marwah is one circuit and the second would be back to Al-Safa from Al-Marwah. This act retraces the sunnah of Hajra, wife of Prophet Ibrahim عليه السلام, during her desperate search for water for her infant son, Prophet Isma'il عليه السلام, after they were left in the desert by Prophet Ibrahim عليه السلام in response to Allah's

commandment.

- Jamaraat:

The three stone pillars in Mina, which symbolically represent the locations where the devil (shaitan) is stated (in tradition) to have tried to dissuade Prophet Ibrahim عليه السلام. The pilgrim stones these pillars on the 10th through to the 13th Zul Hijjah in commemoration of the rejection of the devil by Prophet Ibrahim عليه السلام and of his steadfastness to the cause of Allah. The Jamarāt are located within a few hundred feet of one another in a line and are named as Jamrat al-Kubra, Jamrat al-Ūla and Jamrat al-Wuṣṭa.



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